

The Sign ON The Cross



“a title”

“JESUS OF NAZARETH THE KING OF THE JEWS.”

“his accusation”

“superscription”

“A Psalm

of David, when he fled from Absalom.”



Matthew 27:37— **THIS IS JESUS**

THE KING OF THE JEWS

Mark 15:26—

THE KING OF THE JEWS

Luke 23:38— **THIS IS**

THE KING OF THE JEWS

THE KING OF THE JEWS John 19:19— **JESUS OF NAZARETH THE KING OF THE JEWS**



I. The ACCESSIBILITY to the public



religion

educated

“are hid all

the treasures of wisdom and knowledge”

law and medicine

II. The ACCURACY of it's proclamation

contempt

convinced

"King of the Jews"

"Behold

your King!"

"Shall I crucify your

King?"

"The King of the Jews."

Just sayin...'

Mr. Thief

of the Jews.”

The King

III. The AGITATION of it’s protesters

It honored Christ

“The King of the Jews.

S

blaspheming

*rejecting
ridiculing*

a slap in their face

identified Jesus as Jehovah

“Jesus of Nazareth, the King of the Jews”

Yeshua	HaNazarei	VeMelech	HaYehudim
[Jesus]	[the Nazarene]	[the King]	[the Jews]
Y ך (Yod)	H ה (He)	V ך (Vav)	H ה (He)
“YHVH” — “Yehweh” / “Jehovah”			

_____ **God’s way of con-**
firming of who Jesus really was

“the wrath of man”

IV. The ADAMANCE of it’s penman

But, to Pilate's credit

"What I have written, I have written."

No decree nor statute which the king establisheth may be changed"

V. The APPLICATION of it's principle

"What I have written, I have written

we all can say of ourselves

We must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad" "he that doeth wrong shall receive for the wrong which he hath done

What we have said, we have said—What we have done, we have done
"undo" command

No one can relive his life differently.

SUMMATION

tomorrow

Yesterday
Today